



ZION NEWSLETTER

ZION EVANGELICAL LUTHERAN CHURCH (LCMS)
SERVING THE LORD FAITHFULLY
IN DOWNTOWN COLUMBUS
SINCE 1882.

766 S. HIGH ST. (GERMAN VILLAGE AREA)
COLUMBUS OH 43206

Serving Christ
& Serving You:

Pastor

Rev. Wes Hromowyk

Please use Pastor's Cell phone
to contact him; do not leave a
message on his office phone.

Secretary

Office Hours are:

Tuesday - Thursday

9:00AM-3:00PM

(with some work from home)

Office: (614) 444-3456

Email: office@zionlcms.org

Website: www.zionlcms.org

You may want to call the
office before stopping in, to
make sure there is some-
one in the office.

Zion Newsletter

August 2025

An Ephesians 5 Wedding Sermon

Those who go through pre-marital counseling with me know that when it comes to the Wedding sermon, Ephesians 5 is simply the default message, for it paints the perfect picture of Bride and Groom and their relationship to Christ and His Church. This month, since I also think it's useful for Christians to have sermon reading as part of their theological repertoire, I thought I'd share the most recent wedding sermon preached at Zion, substituting the individual's name with simply the generic "bride" and "groom", since it's fitting for anyone in the nuptial bond!

"In the name of the Father, and of the Son, and of the Holy Spirit, Amen. Grace, mercy, and peace be unto you, "Groom" and "Bride", and to all their family and friends from God our Father, and our Savior Jesus who is the Christ.

Jesus said in **John 10:35**, **"And Scripture cannot be broken."** The word "broken" in the original language is where we get the word "loosed" or "loosened" from. God's Word cannot be loosened up or changed. By way of analogy, the hiker walking in steep terrain does not want his footwear to be loose around his ankles, but tight and secure, lest his ankle roll and he fall off a cliff! In the same way, the Christian has for our feet, a secure foundation that cannot err, that we can be confident in, that we can trust wholeheartedly. The Word of God that cannot be broken, changed, loosened, or altered; the Word of God that does not conform to the times or the spirit of this age.

Ephesians 5 is the most exhaustive teaching on marriage in God's Word. It sets before us timeless, informative, and helpful instruction on not only how to view marriage, but live in it. These words are the foundation for the vows that "Groom" and "Bride" will be making in a few minutes. When the modern, contemporary ear hears these words, it is tempted to scoff at them, dismiss them as outdated, or even mock them. At the very least, our sinful flesh has been so catechized by modernity that we are uncomfortable with Paul's words simply because they are so foreign to our worldview. The sinful flesh is tempted to think things like, "The Bible is outdated, written by chauvinists who suppressed women!"

Instead, I charge not only "Groom" and "Bride", but every single of you, to let God's Word simply have its way with you. I ask you to place your reason and experience in submission to the Word for just a moment and contemplate the Divine majesty. What if there was a God who not only created everything by the power of His Word, but also loved it all? What if that love was so deeply rooted that He'd offer up His only-begotten Son Jesus Christ to pay for the sins of not only our first parents, Adam and Eve, but "Groom's sins, "Bride's sins, your sins, my sins, the sins of those who have not yet even been born? If there be such a loving God, would we not expect that perhaps He might want to communicate with you the crown jewel work of His hands?

This is what the Bible is. It's God's Word to us. And suppose this perfect loving God, in addition to offering His holiness and forgiveness of sins through the Word and Sacraments, the gifts of which are received only by faith, also wanted us to know how to live out our lives as His dear children? Such a loving God would certainly give directions for how to find true happiness first and foremost in Him, and by conforming to His will. We know this from earthly experience. All of us here today had parent figures in our lives, whether it was as God instituted – a mother and a father – or at the very least one man or one woman that cared for our needs, who faithfully did their best to be a mother or father to us. They would set rules. These rules were for our well-being and safety: "Don't play in the street. Don't put your hand on the stove-top. Wash your hands before you eat." We all know from experience that even though sometimes those rules annoyed us or disrupted our fun – for me it was always the "Be home when the street lights turn on" (we always seemed to be right at the end of either a basketball or football game!), in hindsight we know the rules of our parents were for our good.

God gives us His Word to follow that we might find our contentment in His Word. The difference between our parents and God, however, is that we might have been able to butter-up our parents into giving us special treatment or gaining their favor. With God, He shows no partiality, and we can't appease His wrath towards sin. We certainly cannot earn His grace or favor. Instead, Jesus died for our sins and transgressions, that when we repent of our sins, we can turn to the cross of Jesus, point to it and say, "There is where Jesus forgave me. My sins have been washed away. God shines His face upon me for Jesus' sake. There's nothing I can do to merit this love. I cannot by own reason or strength believe in Jesus or come to Him." Paul writes, **"No one can say, 'Jesus is Lord' except by the Holy Spirit'."** Where there is faith in Jesus for the forgiveness of sins, that faith exists because the Holy Spirit gave it as a gift. **Ephesians 2:8-9, "By grace you have been saved through faith; it is the gift of God, not of works, so that no one may boast."**

continued on pg. 8

Worship Schedule

Thank you to our Altar Guild members serving for the month of **AUGUST**



Sunday, August 3, 2025; Setting 4
Trinity 7

Sermon Pastor Hromowyk

Lessons:

Gen. 2:7-17; Rom. 6:19-23; Mark 8:1-9

Hymns:

790 - "Praise to the Lord, the Almighty"
819 - "Sing Praise to God, the Highest Good"
956 - "Create in Me"

Distribution Hymns:

641 - "You Satisfy the Hungry Heart"
642 - "O Living Bread from Heaven"
559 - "Oh, How Great Is Your Compassion"
643 - "Sent Forth by God's Blessing"
791 - "All People That on Earth Do Dwell"



Sunday, August 10, 2025; Setting 4
Trinity 8

Sermon Vicar Mars

Lessons:

Jeremiah 23:16-29; Romans 8:12-17; Matthew 7:15-23

Hymns:

586 - "Preach You the Word, and Plant it Home"
745 - "In God, My Faithful God"
956 - "Create in Me"

Distribution Hymns:

623 - "Lord Jesus Christ, We Humbly Pray"
588 - "Jesus Loves Me! This I Know"
680 - "Thine the Amen, Thine the Praise"
691 - "Faithful Trees, the Spirit's Sowing"
924 - "Lord, Dismiss Us with Your Blessing"



If you have to miss the Sunday service, please watch the recorded service on Zion's YouTube channel at

[Zion Evangelical Lutheran Church Columbus, OH - YouTube](https://www.youtube.com/channel/UC...)

Sunday, August 17, 2025; Setting 3

Trinity 9

Sermon: (Missionary Steven Mahlburg)

Lessons:

2 Samuel 22:26-34; 1 Cor. 10:6-13; Luke 16:1-13

Hymns:

536 - "One Thing's Needful; Lord, This Treasure"

730 - "What Is the World to Me"

Distribution Hymns:

634 - "The Death of Jesus Christ, Our Lord"

809 - "Great Is Thy Faithfulness"

788 - "Forgive Us, Lord, for Shallow Thankfulness"

632 - "O Jesus, Blessed Lord to Thee"

918 - "Guide Me, O Thou Great Redeemer"



Sunday, August 24, 2025; Setting 3

Trinity 10

Sermon: Pastor Hromowyk

Lessons:

Jer. 7:1-11; Romans 9:30--10:4; Luke 19:41-48

Hymns:

912 - "Christ Is Our Cornerstone"

644 - "The Church's One Foundation"

Distribution Hymns:

618 - "I Come, O Savior to Thy Table"

579 - "The Law of God Is Good and Wise"

580 - "The Gospel Shows the Father's Grace"

525 - "Crown Him with Many Crowns"

578 - "Thy Strong Word"



Sunday, August 31, 2025; Setting 3

Trinity 11

Sermon: Pastor Hromowyk

Lessons:

Genesis 4:1-15; Ephesians 2:1-10; Luke 18:9-14

Hymns:

566 - "By Grace I'm Saved, Grace Free and Boundless"

559 - "Oh, How Great Is Your Compassion"

Distribution Hymns:

570 - "Just as I am, without One Plea"

628 - "Your Table I Approach"

575 - "My Hope Is Built on Nothing Less"

615 - "When in the Hour of Deepest Need"

565 - "Thy Works, not Mine, O Christ"



Worship ATTENDANCE

Wednesday, June 25
Compline Worship - 26

Sunday, June 29
Worship - 192
Holy Communion - 143
Sunday School - 93

Wednesday, July 2
Worship - 30
Holy Communion - 27

Sunday, July 6
Worship - 185
Holy Communion - 136
Sunday School - 90

Wednesday, July 9
Compline Worship - 39

Sunday, July 13
Worship - 198
Holy Communion - 171
Sunday School - 115

Wednesday, July 16
Compline Worship - 32

Sunday, July 20
Worship - 204
Holy Communion - 149
Sunday School - 78

Wednesday, July 23
Compline Worship - 36

**bring your
FRIENDS
to church**



Those sick and suffering:
Those Who have lost loved ones:
Those serving in the military:
Our shut ins:
Newly Married:
Expectant Parents:
Parents of newborn babies:



If you would like to submit a prayer request: Contact the church office via e-mail at office@zionlcms.org or phone at (614)444-3456.

**Please offer prayers for both the expectant parents and their babies.*

**Please use this prayer list in your daily prayers.*

Sunday School Classes

In assigned classrooms 9:30 AM for children ages three through high school, every Sunday.

Adult Bible Class

In the Fellowship Hall; 9:30 AM

Sundays, August 3, 10, 17, 24 & 31

Beverage and Pastry Note:

The Board of Parish Activities provides Coffee, Tea, Hot Chocolate, Ice Water and Doughnuts during the Adult Bible Class, in the Fellowship Hall downstairs. Please join us each Sunday morning.



Wednesday Night Service & Bible Study - The First Wednesday Service, beginning at 7:00 PM, will be Divine Service, Setting Three, with Holy Communion. The remaining Wednesdays, will be Compline, beginning at 7:00 PM. There is a Bible Study following the Services, in the Family Room. Private Confession & Absolution are available from 6:15-6:45 PM, in Pastor Hromowyk's Office, all Wednesdays unless otherwise noted.



CAN TABS FOR GOOD

to all of you who are collecting pull tabs from cans. The collected tabs were given to Ronald McDonald House Charities. A

thank you for the donation was sent from Ronald McDonald House Charities to Zion. Let's keep collecting the tabs.

A container for the tabs is on a table in Fellowship Hall. The money Ronald McDonald House Charities obtains from the tabs, helps pay the electric bills for the House. This is an easy way to help the families of children who are staying at the Ronald McDonald House while their children are being treated at Children's Hospital.





Thank you so much to all the volunteers who helped out in any way at VBS this year! You are all very much appreciated!!!



Would you like to Greet Our Members & Visitors?

If you would like to be a greeter, to welcome your fellow church family members and guests, call the office and we'll find just the right spot on the schedule for you! Thank you!

Sunday School

Mission Offerings

Third Quarter Offerings are going to:
LSS Food Pantry

Please consider serving those less fortunate by giving a few hours of your time.



LSS Food Pantry
1460 South Champion Ave.
Columbus, OH 43206

Volunteer Parking is located in the lot on Frebis across from the pantry. Please enter through the door marked "Volunteers enter here" located on Frebis Ave.

August Birthdays & Anniversaries



These are email addresses for the different officers and committees at Zion. If you need to reach them, send them an email and it will be forwarded to each member of that group.

elders@zionlcms.org
lcmsu@zionlcms.org
evangelism@zionlcms.org
pastorh@zionlcms.org
stewardship@zionlcms.org
treas@zionlcms.org
trustees@zionlcms.org
sssuper@zionlcms.org
activities@zionlcms.org
churchofficers@zionlcms.org
education@zionlcms.org



stayCONNECTED



SAVE THE DATE

Events from Greater Columbus Right to Life

FALL 40 Days for Life – September 27 – November 7 in front of Planned Parenthood East, 3255 E. Main St. A date for members of Zion to pray will be coming soon!

OHIO MARCH FOR LIFE – Friday, October 3 at the Ohio Statehouse

A Night at the Museum with Father Tad – Friday, October 10. Details will be upcoming.

LIFE QUOTE FOR AUGUST - *"We stand together, one in mind and heart, and with one voice, in defense of the lives of our unborn children—God's precious little ones. Yet, what we stand for is not only the lives of these precious unborn children but also the moms, the dads, the grandmas and grandpas, the young and the old, the healthy and the sick and dying. What we stand for is the very value—the very gift—of life itself."* Pastor Paul Clark, LFL of Michigan – *A Life Quote from Lutherans For Life • lutheransforlife.org*



ANNUAL DIAPER & WIPES DRIVE –

The ALPHA PREGNANCY HELP CENTER wants to thank everyone who participated in our Diaper and Wipes Drive. Your donations are very much appreciated as the center assists new moms and dads that need some help providing for their little ones.



Dear Members of Zion,
Thank you for your continued support of Alpha. You make it possible for moms to continue their pregnancies and provide for their babies. God Bless you always,
Pamela CREMER, Center Director

Zion Evangelical Lutheran Church's

08.09.25

Ohio Winkel **For Laity**

Details:

Join us and our panel of pastor presenters to strengthen your knowledge on a variety of topics pertinent to the laity. Enjoy also plenty of time for fellowship. Light breakfast and lunch provided.

Cost: Free Will Donation

Registration: 8-9 AM

Closing Service: 2:30 PM

Singles Mixer: 3 PM (ages 21-40)

RSVP by emailing registerforOWL@gmail.com
with name, home congregation, and whether you
will attend the singles mixer

See you there!

766 S. High Street, Columbus OH

Further details at ZionLCMS.org when available.

**Have You Registered For 2025
Ohio Winkel For Laity Yet?**

From the Board of Parish Activities



**Church Picnic is
Sunday, August 17, 2025
Thompson Park
North Shelter in Upper Arlington
4:00–7:30 PM
(with eating together at 5:00 PM)**

Bring your own meat (we will have a grill ready for those who want to cook), **your drinks, one dish to share, your picnic supplies and a lawn chair.**

Provided: lemonade; water fountains are also available.

There is also a wonderful playground right next to the shelter as well as a softball field, so bring your own equipment! We are planning to have a group water balloon toss and a hymn sing; there will also be some decks of cards available!

Come and join in the fun and fellowship!



Continued from page 1...

So now, as forgiven children of God, who loves us perfectly in a way only a true God could, we want to make our heavenly Father happy. Faith trusts that if God gives us a set of rules, then it is for our good. So when God says in our Epistle reading, **“Wives, submit to your own husbands, as to the Lord” (Eph 5:22)**, this is not chauvinistic, outdated, or suppressive. It’s for everyone’s good, bride and groom. The word “submit” in the original language of the New Testament means to be ordered under. The one under orders trusts the one in charge of their oversight. The soldier trusts his captain. The wife, before she gets married, needs to trust her husband that he is going to take care of her and do his best to provide what she needs physically, emotionally, and most importantly spiritually. The sin of our first parents was Adam’s inability to teach and lead Eve away from the temptation of the serpent after all.

The wife’s submission reflects the church’s submission to Christ Jesus. Paul says as much. **“Now as the church submits to Christ, so also wives should submit in everything to their husbands” (Eph 5:24)**. Paul does not go into much detail here, but he doesn’t have to. The mandate for the wife to submit is predicated upon what the husband is charged with. What I don’t mean is that the wife can choose not to submit if the husband fails to do his duty. No, a duty is a duty whether others around you do their duty or not. When a parent asks a child, “Why didn’t you do your chore?” they often answer, “Well, - insert the name of one of their siblings – didn’t do their chore!” The parent’s response: “I’m not interested in what they didn’t do. I’m interested in what YOU didn’t do!” Likewise, husbands and wives have each been given a duty by God, and they both are charged to faithfully do it regardless of the other’s fidelity to their “chores”.

So, what I mean by the wife’s submission is predicated upon the husband’s role is that her submission is defined by the husband’s love for her. The Church submits to Christ because He perfectly loves her. The husband, as Paul writes, is to love his wife, **“as Christ loved the church and gave himself up for her” (Eph 5:25)**. The husband’s love is selfless and sacrificial, putting the desires and needs of the wife above his own. He does not domineer or lord his authority over his wife. He serves her with his selfless love.

But here’s the catch. There is no man who can faithfully do this without sinning. No husband can execute the love for his wife that is commanded of him. So, you see, the husband, whose charge is to love his bride as Christ does His church, better have humility and live in repentance when he fails his duty. He, therefore, will model the Christian life of repentance for his bride. Though the husband cannot love her perfectly, he better well try, and try hard, remembering all the while that neither he nor his wife do their duty based on how the other performs theirs.

Church History - submitted by Sherry Palmer

Please Note: In my working on archiving, digitizing and formulating a time line, I have run into a pretty big snag! There are 24 years of documents (Voters' Meeting Minutes, the first Constitution and Pastoral Records) that are written in old German script and need to be translated to English. If anyone can or knows anyone who can translate; or has a suggestion on how I can go about doing this, please reach out to me. I have tried using a translator app, but it has pretty poor results with this old script. I have been using my phone and AI; it works pretty well, but is very, very time consuming. Also, please check out the Church History Display Board in the Fellowship Hall, as I have the below items plus some additional ones. Thank you!

History of the Building that was on the corner of Mound and Third Streets

1839 - 1882

1882 -

Home of Zion Evangelical Lutheran Church

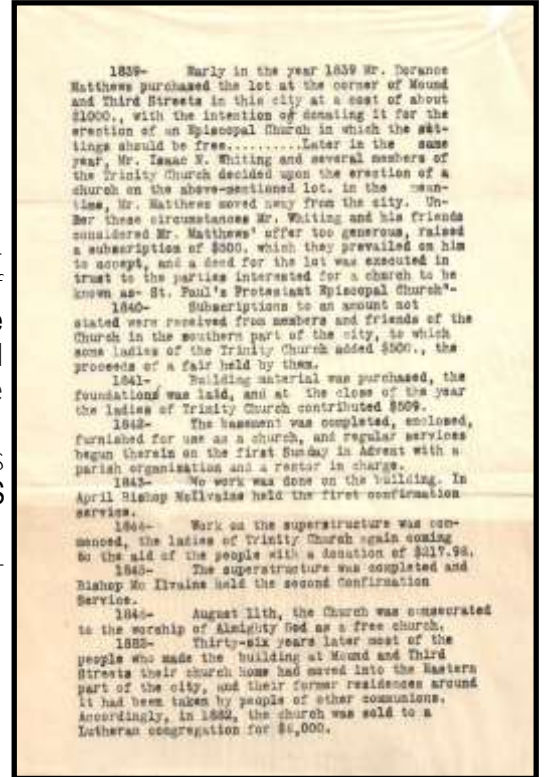
Zion congregation was formed by a small group of Lutherans; they purchased their first church building, located at the south east corner of Mound and Third Streets, from St. Paul's Episcopal congregation at the price of \$6,000. By the grace of God the members of Zion were permitted to dedicate their first building to the glory of God and have their first divine worship service on Sunday, June 25, 1882.

The original name of this congregation, founded on June 18, 1882, was



THE EVANGELICAL LUTHERAN ZION'S CHURCH.

This building was used by Zion congregation until March 14, 1954.



Using my phone to screenshot small sections at a time and then using AI, I was able to transcribe this (German) Newspaper Article from 1907 to (English). It was tedious work and took a while, but here it is!

Silver Jubilee Celebration

"On June 14, the Congregation of Zion Evangelical Lutheran Church, located at the corner of 3rd & Mound Streets, is celebrating the 25th Anniversary of the dedication of their house of worship. Pastor Richard Herbst from Brooklyn, NY, who was the first spiritual leader of the congregation was invited to deliver the morning sermon in German. Pastor Hans Zorn, also invited; his successor from South Euclid, OH, will deliver the afternoon sermon in English.

Delegations from various towns including Lancaster, Logan and Dublin will be present.

The Evangelical Lutheran Church was founded June 1882 by Pastor Richard Herbst. Herbst held the 1st church service in a new church; he served as Pastor and initially faced difficulties with a new congregation, but overcame them; he managed church affairs very well, a standard that his successor, Pastor Zorn, also upheld.

The current pastor is Pastor L. Steinbach, who is described as a tireless pastor whose leadership ensures the community's prosperity.

The church and its pastors have been members of the Evangelical Lutheran Synod of Missouri, OH, and other states since 1882. The Synod is known as the Missouri Synod".

FALL SEASON - Rehearsals Start in Late August



Make Plans NOW to get out of the pew,
and join your friends
RINGING  and SINGING 

September is just around the corner!
and Rehearsals Start August 21

This year, ZION was blessed with the gift of ADDED Bass HandBells.

This means there's certainly a Bell for YOU to ring!

Many express concern about not knowing how to read music.
Rest assured! You don't need to know it. Just have the heart desire
to learn and faithfully attend rehearsals.

Yes, it's a commitment, but it's a GREAT Reward and fellowship.

YOU belong with us! Singing, or Ringing.

Make plans now to set your Thursdays aside for music rehearsal.

Need a ride? We'll even pick you up!



Gottesdienst —The Journal of Lutheran Liturgy

We have a quarterly subscription for 10 copies which are available for you to take home to read and then return when finished. They are located on the table outside of the family room.

(For anyone 18-45ish and their families)

**The Under 45-ish Group will meet
Saturday, August 16, from 4:00-7:00**



Hamburgers and hot dogs. Will be provided. You can bring a side dish and your own beverage. We have a swimming pool for anyone who is interested in swimming. We will also have various yard games, a trampoline and swing set. See posters at church and bulletin inserts for more information.

NEW ADDITIONS!! ZION'S CHURCH LIBRARY NEW ADDITIONS!!

MAGAZINE

Biblical Archaeology Review Summer 2025 Celebrating 50 years of Discovery

MUSIC

Then Sings My Soul authored by Robert J Morgan. 250 of the World's Greatest Hymn Stories

HISTORY

Palestine In the Time of Jesus by K.C. Hanson and Douglas E. Oakman. Social structures and social conflicts.

CD

The Kantorei sung by the Concordia Theological Seminary.

RELIGION

Reader's Bible English Standard Version Historical Books

Reader's Bible English Standard Version...Prophets

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Hear "The Lutheran Hour" on Sundays at various stations and times.

Station	City	Freq	Band	Day	Time
WHKW	Cleveland	1220	AM	Sun.	8:00 AM
WTAM	Cleveland	1100	AM	Sun.	6:30 AM
WFCO	Lancaster	90.9	FM	Sun.	8:30 PM
WHIZ	Zanesville	102.5	FM	Sun.	8:00 AM
WHIZ	Zanesville	1240	AM	Sun.	8:00 AM



Website at www.lhm.org. The broadcast is also podcast.

For more information go to <http://www.lhm.org/podcasts>

Sunday, August 3 - "Proclaim His Glory" (John 5:30-47)

Sunday, August 10 - "Writing Him Off" (Luke 4:21-32)

Sunday, August 17- "The Stuttering Man of Destiny" (Exodus 4:10-12)

Sunday, August 24 - "Gideon, the Farmer General" (Judges 6:1-8:27)

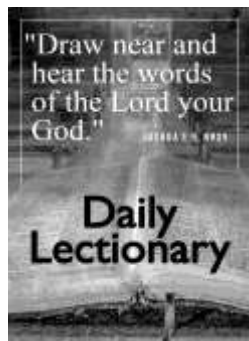
Sunday, August 31 - "Life Narrows Down" (John 1:6-8, 19-28)

Together in God's Word:

Listed below are
an Old Testament and a
New Testament reading
for each day of the week,
for the month of

AUGUST

Join with your family of faith
in this daily time with God.

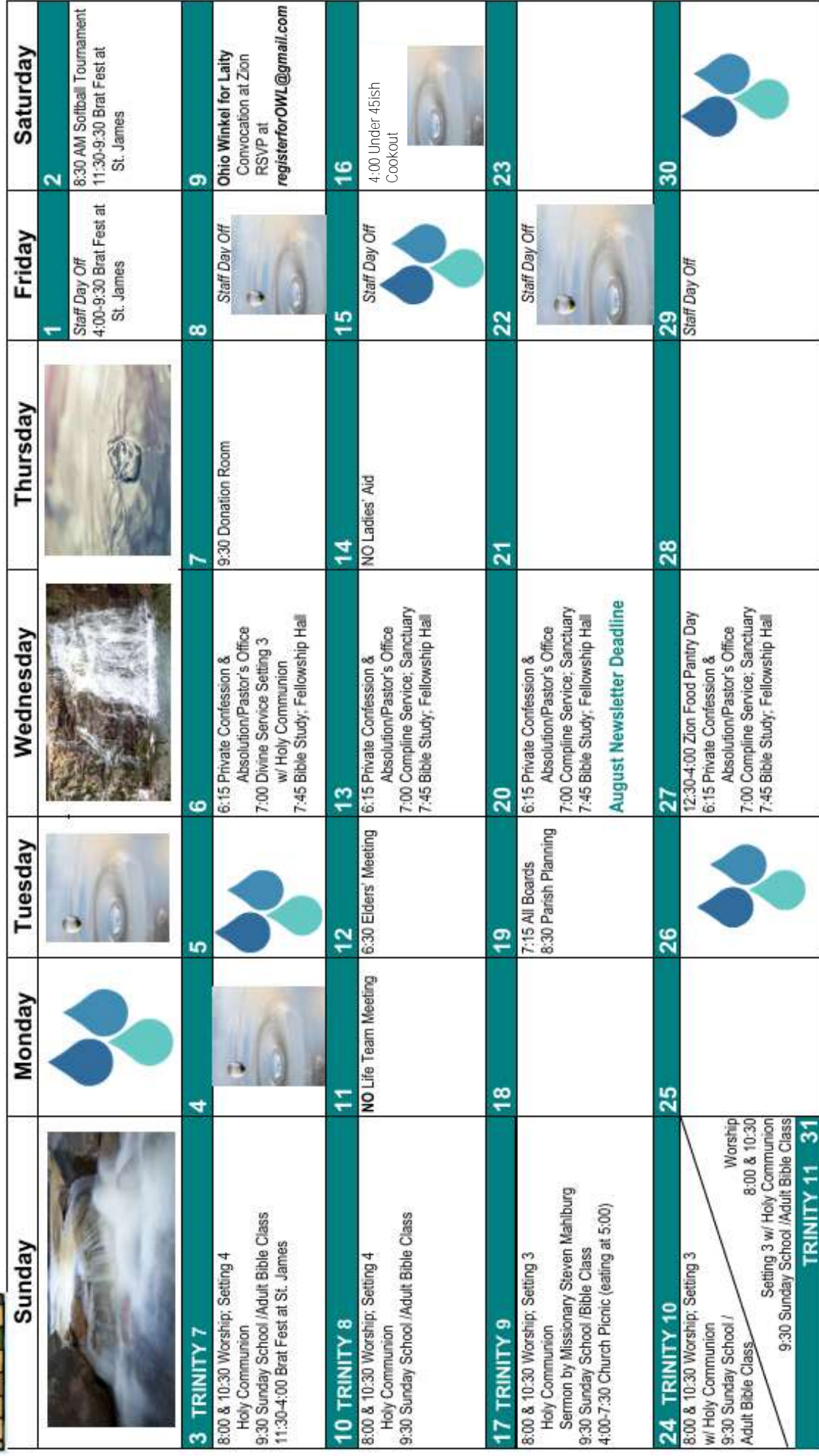


1 Aug.	1 Samuel 17:1-19; Acts 26:1-23
2 Aug.	1 Samuel 17:20-47; Acts 26:24--27:8
TRINITY 7	1 Samuel 17:48--18:9; Acts 27:9-26
4 Aug.	1 Samuel 18:10-30; Acts 27:27-44
5 Aug.	1 Samuel 19:1-24; Acts 28:1-15
6 Aug.	1 Samuel 20:1-23; Acts 28:16-31
7 Aug.	1 Samuel 20:24-42; 1 Cor. 1:1-25
8 Aug.	1 Samuel 24:1-22; 1 Cor. 1:26--2:16
9 Aug.	1 Samuel 25:1-22; 1 Cor. 3:1-23
TRINITY 8	1 Samuel 25:23-44; 1 Cor. 4:1-21
11 Aug.	1 Samuel 26:1-25; 1 Cor. 5:1-13
12 Aug.	1 Samuel 28:3-25; 1 Cor. 6:1-20
13 Aug.	1 Samuel 31:1-13; 1 Cor. 7:1-24
14 Aug.	2 Samuel 1:1-27; 1 Cor. 7:25-40
15 Aug.	2 Samuel 5:1-25; 1 Cor. 8:1-13
16 Aug.	2 Samuel 6:1-19; 1 Cor. 9:1-23

TRINITY 9	2 Samuel 7:1-17; 1 Cor. 9:24--10:22
18 Aug.	2 Samuel 17:18-29; 1 Cor. 10:23--11:16
19 Aug.	2 Samuel 11:1-27; 1 Cor. 11:17-24
20 Aug.	2 Samuel 12:1-25; 1 Cor. 12:1-13
21 Aug.	1 Kings 1:1-4, 15-35; 1 Cor. 12:14-31
22 Aug.	1 Kings 2:1-27; 1 Cor. 13:1-13
23 Aug.	1 Kings 3:1-15; 2 Cor. 1:1-22
TRINITY 10	1 Kings 5:1-18; 2 Cor. 1:23--2:17
25 Aug.	1 Kings 7:51--8:21; 2 Cor. 3:1-18
26 Aug.	1 Kings 8:22-30; 2 Cor. 4:1-18
27 Aug.	1 Kings 9:1-9; 2 Cor. 5:1-21
28 Aug.	1 Kings 11:1-26; 2 Cor. 6:1-18
29 Aug.	1 Kings 11:42-12:19; 2 Cor. 7:1-16
30 Aug.	1 Kings 12:20-13:5, 33-34; 2 Cor. 8:1-24
TRINITY 11	1 Kings 16:29-17:24; 2 Cor. 9:1-15



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ZION EVANGELICAL LUTHERAN CHURCH—
MISSOURI SYNOD (LCMS)
766 South High Street
Columbus, Ohio 43206
"German Village" Area
ADDRESS CORRECTION REQUESTED



*"The Lord is great in Zion; and He is high above all
the people."
Psalm 99:2*

08.09.25

Ohio Winkel
For Laity

Right here at Zion!

Have You Registered For 2025
Ohio Winkel For Laity Yet?

SEE PAGE 9